**2025 Out Going Mobility**

Administrative information and Project proposal - Document A

This section should not be longer than 8 pages; references included (font size 11, single line spacing).

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| 1. **General information** | |
| **Scholar’s personal data** | |
| Family name |  |
| Family name at birth |  |
| First name |  |
| Current position |  |
| Date of first PhD (yyyy/mm/dd) |  |
| Gender (F/M) |  |
| Nationality |  |
| Country of birth |  |
| Date of birth (dd/mm/yyyy) |  |
| Country of residence |  |
| Current position |  |

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| 1. **Mobility project information** | |
| The title of your mobility project or the main scientific area of the project |  |
| The duration of the mobility (in weeks) |  |
| Proposed start date (dd/mm/yyyy) |  |
| Host structure | *(University/Department/Team/Unit/Laboratory)* |

1. **PROJECT DESCRIPTION** (maximum 1 page)

*Please enter the description of your mobility project here*

* 1. **Objectives and outcomes of the project**
* Please describe the targeted objectives

*Examples: scientific objectives, publications, innovation, networking, educational objectives: teaching, training, joint project in education…, etc.)*

* Please describe the main targeted outcomes of your project
* Please explain the strategic (if applicable), scientific and/or pedagogical importance of this project for the host structure and the concerned research or training department
  1. **Your project and the host team**
* Why did you choose this host team?
* Do you already have cooperation with this host team?
* How does the host team plan to welcome you?

1. **IMPACT OF THE STAY** (maximum 2 pages)
   1. **Impact on your career/network**

* How does this mobility fit into your professional project?
* What is the expected impact of this mobility on your career?
* What are the indicators of success of your mobility project *(number of publications, teaching hours, project submission, symposium organisation, etc.)*?
* Please describe how you are planning to carry on this collaboration after this mobility *(Publications, joint projects, staff exchanges, development of scientific projects, training, etc.)*
  1. **Impact for your UTTOP Department**
* What benefit can be expected for your UTTOP department?
* Is there a plan for host professor to visit UTTOP?
* How are you planning to transfer your knowledge/skills once you will come back?
* Please describe the possibilities for future joint project (Education, Research, Innovation).

1. **PROJECT ORGANISATION** (maximum 2 pages including the Gantt)
   1. **Please fill in the Gantt** **and detail haw your project will be organised**

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|  | **W1** | **W2** | **W3** | **W4** | **W5** | **W6** | **W7** | **W8** | **W9** | **W10** | **…** |
| **Activity 1** |  |  |  |  |  |  |  |  |  |  |  |
| **Activity 2** |  |  |  |  |  |  |  |  |  |  |  |
| **…** |  |  |  |  |  |  |  |  |  |  |  |